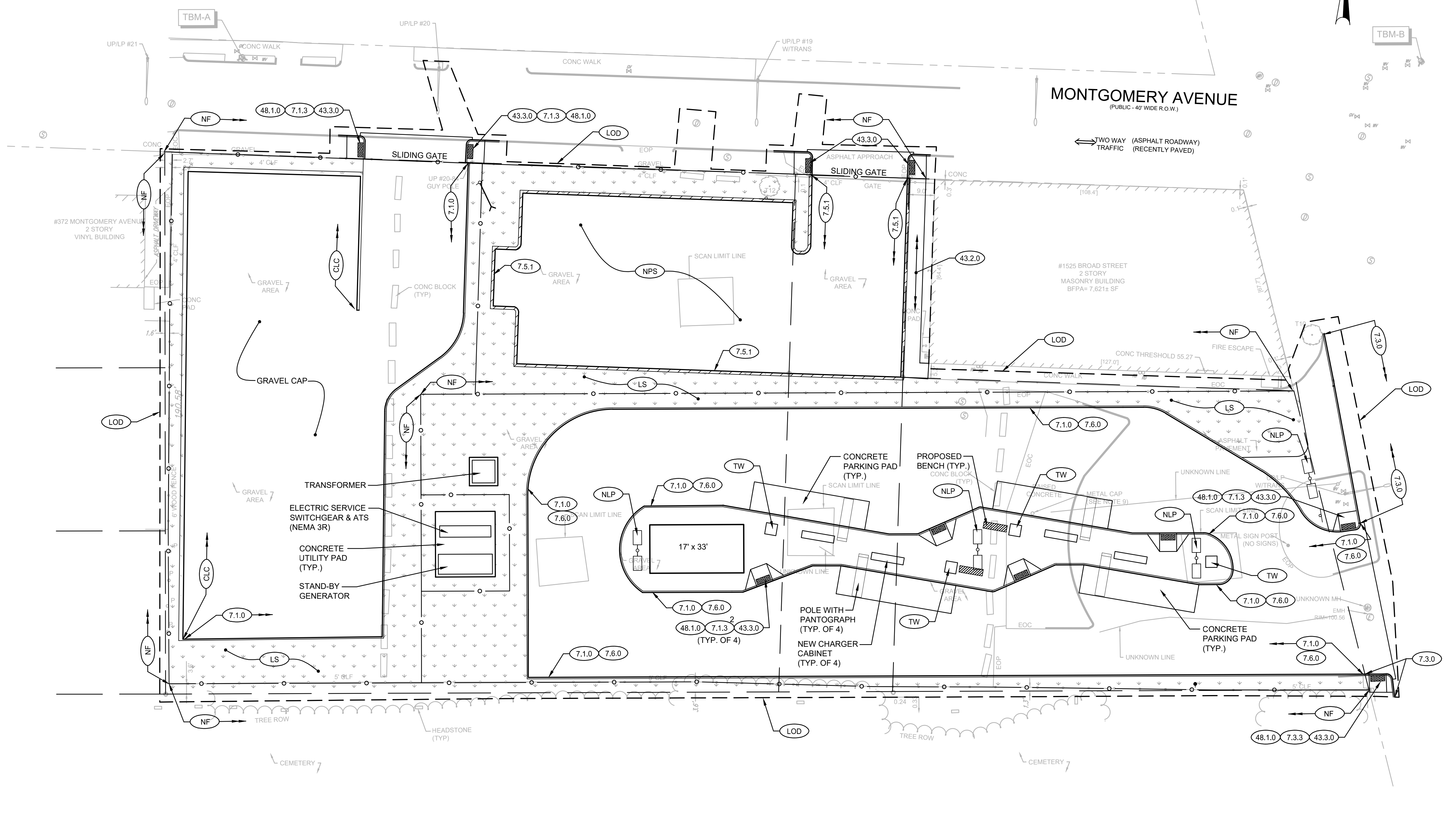


**LEGEND**

- 4.4.0 PRECAST 4'-0", 5'-0", OR 6'-0" ROUND CATCH BASIN
- 6.2.1 HEAVY-DUTY ROUND FRAME AND COVER
- 6.3.4 HIGH CAPACITY FRAME AND GRATE (BICYCLE SAFE)
- 7.1.0 PRECAST CONCRETE CURB
- 7.1.3 PRECAST CONCRETE WHEELCHAIR RAMP TRANSITION CURB
- 7.3.0 GRANITE CURB
- 7.3.3 GRANITE WHEELCHAIR RAMP TRANSITION CURB
- 7.5.1 BITUMINOUS BERM
- 7.6.0 CURB SETTING DETAIL
- 9.9.0 CONSTRUCTION ACCESS
- 43.1.0 CEMENT CONCRETE SIDEWALK
- 43.3.0 WHEELCHAIR RAMP
- 48.1.0 DETECTABLE WARNING SYSTEM
- CBP CATCH BASIN PROTECTION
- CFS COMPOST FILTER SOCK
- CG CLEARING AND GRUBBING
- CLC CONCRETE LOT CURB
- CM SAWCUT AND MATCH
- LOD LIMIT OF DISTURBANCE
- LS LOAM AND SEED
- NF NEW CHAIN LINK FENCE (7-FEET)
- NLP NEW LIGHT POLE
- NPS NEW PAVEMENT STRUCTURE (SEE DETAIL)
- TW TREE WELL



**BROAD STREET**  
 (PUBLIC - 40' WIDE R.O.W.)  
 TWO WAY (ASPHALT ROADWAY) TRAFFIC

**NORTHUP STREET**

PROJECT  
**RIPTA BROAD CITY LINE STOP**  
**ELECTRIC BUS CHARGING STATIONS**  
 1533 BROAD STREET CRANSTON, RHODE ISLAND

**DRAFT**  
**NOT FOR**  
**CONSTRUCTION**

CLIENT  
**RHODE ISLAND PUBLIC TRANSIT**  
  
 a division of **GM2**

DRAWING TITLE  
**GENERAL PLAN**

| NO. | DATE | REVISIONS | BY |
|-----|------|-----------|----|
|     |      |           |    |
|     |      |           |    |
|     |      |           |    |

PROJECT NO.: 40832

DATE: MARCH 2022

SCALE: 1" = 20'

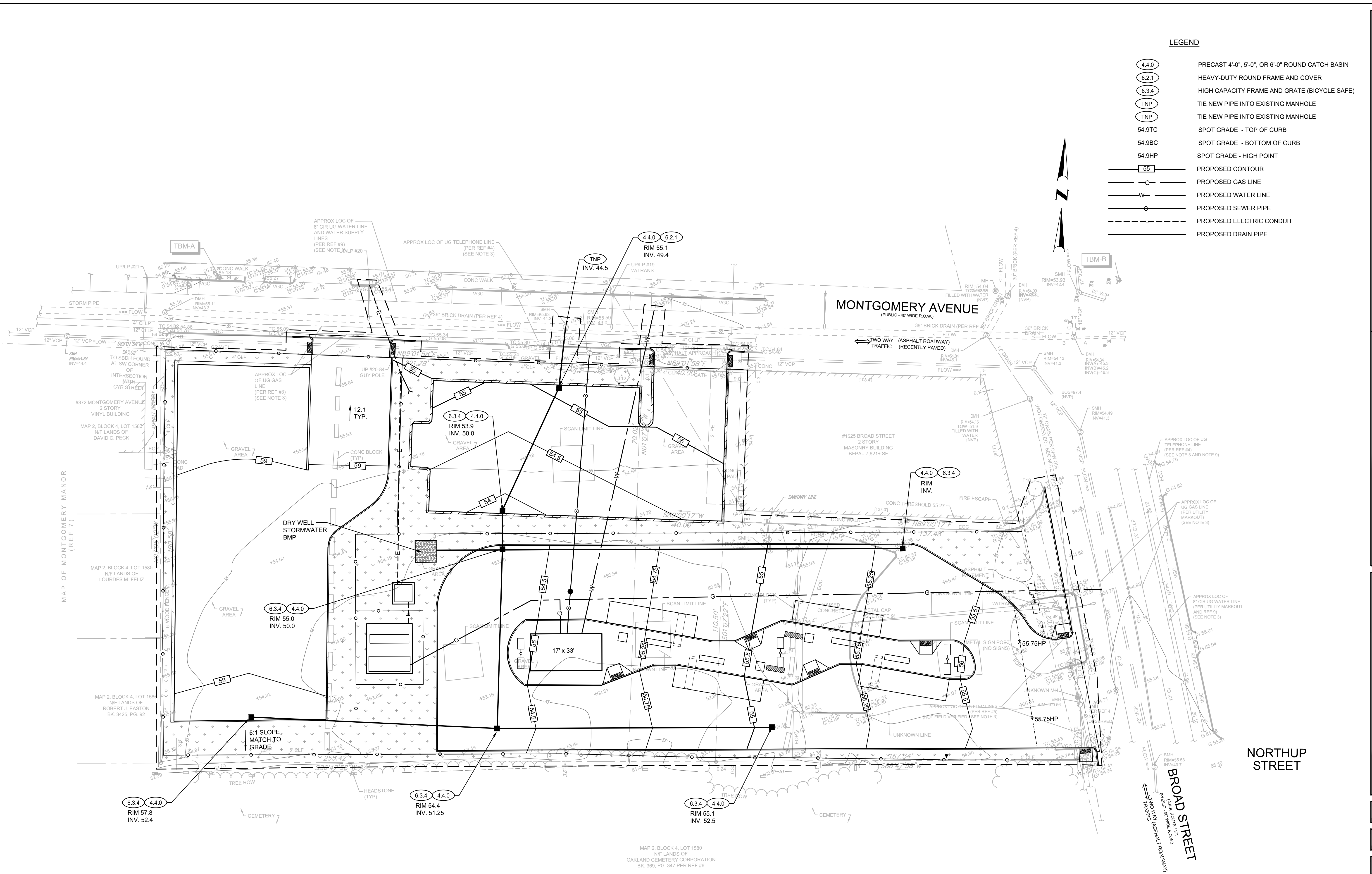
DRAWN BY: LBD

CHECKED BY: BDN

DRAWING NUMBER

SHEET OF

**MARCH 2022**  
**PRELIMINARY PLANS FOR**  
**CITY OF CRANSTON PRE-APP**  
**SUBJECT TO CHANGE**



- LEGEND**
- 4.4.0 PRECAST 4'-0", 5'-0", OR 6'-0" ROUND CATCH BASIN
  - 6.3.4 HEAVY-DUTY ROUND FRAME AND COVER
  - TNP TIE NEW PIPE INTO EXISTING MANHOLE (BICYCLE SAFE)
  - TNP TIE NEW PIPE INTO EXISTING MANHOLE
  - 54.9BC SPOT GRADE - TOP OF CURB
  - 54.9BP SPOT GRADE - BOTTOM OF CURB
  - 54.9HP SPOT GRADE - HIGH POINT
  - PROPOSED CONTOUR
  - PROPOSED GAS LINE
  - PROPOSED WATER LINE
  - PROPOSED SEWER PIPE
  - PROPOSED ELECTRIC CONDUIT
  - PROPOSED DRAIN PIPE



PROJECT  
**RIPTA BROAD CITY LINE STOP**  
**ELECTRIC BUS CHARGING STATIONS**  
 1533 BROAD STREET CRANSTON, RHODE ISLAND

**DRAFT**  
**NOT FOR**  
**CONSTRUCTION**

CLIENT  
**RHODE ISLAND PUBLIC TRANSIT**  

 a division of GM2

DRAWING TITLE

**DRAINAGE AND UTILITY PLAN**

| NO. | DATE | REVISIONS | BY |
|-----|------|-----------|----|
|     |      |           |    |
|     |      |           |    |
|     |      |           |    |

PROJECT NO.: 40832

DATE: MARCH 2022

SCALE: 1" = 20'

DRAWN BY: LBD

CHECKED BY: BDN

DRAWING NUMBER

SHEET OF

**MARCH 2022**  
**PRELIMINARY PLANS FOR**  
**CITY OF CRANSTON PRE-APP**  
**SUBJECT TO CHANGE**